

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NOBLE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930333
3	SCHOOL CODE (IF APPLICABLE)	75371
4	COMPLETE ADDRESS WITH PIN CODE	VETTAKODE PULLANCHERI PO MANJERI MALAPPURAM DISTT., KERALA, MALAPPURAM , KERALA - 676122
5	PRINCIPAL NAME	AMEENA JAHAN T P
6	PRINCIPAL QUALIFICATION	MA English, MA Sociology
7	SCHOOL EMAIL ID	office@noblepublicschool.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	8592999371

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://noblepublicschool.org/pdf/Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://noblepublicschool.org/pdf/Society-Registration-Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://noblepublicschool.org/pdf/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://noblepublicschool.org/pdf/Recognition-Letter.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://noblepublicschool.org/pdf/Building-safety-certificate-2022-23.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://noblepublicschool.org/pdf/Fire-safety-Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://noblepublicschool.org/mandatorypublicdisclosure.php
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://noblepublicschool.org/pdf/Drinking-water-and-Sanitary-certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://noblepublicschool.org/pdf/Fee-Structure-2023-24.pdf
2	ANNUAL ACADEMIC CALENDER	http://noblepublicschool.org/pdf/Academic-calender-2023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://noblepublicschool.org/pdf/School-Managing-Committee-Details-2023.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://noblepublicschool.org/mandatorypublicdisclosure.php
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://noblepublicschool.org/result.php

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	AMEENA JAHAN T P

2	TOTAL NO. OF TEACHERS	62
	PGT	12
	TGT	12
	PRT	26
3	TEACHERS SECTION RATIO	1:16
4	DETAILS OF SPECIAL EDUCATOR	FAZIL M P, MA, B.Ed
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SUMANA, MSc PSYCHOLOGY

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	43	43	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	58	57	100	One student was absent

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	28611.27
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 41
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 80
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	30

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/ldSTFXF76L4
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