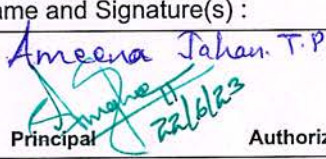
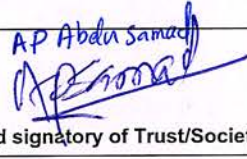
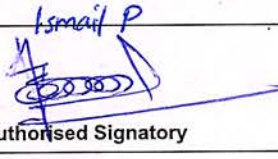


## SELF - CERTIFICATION PROFORMA

| Category of application : Extension of Affiliation                                                                   |                                                                                                                                                                                                                                |                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| I (i) AMEENA JAHAN T P (Principal) of the school NOBLE PUBLIC SCHOOL certify that :                                  |                                                                                                                                                                                                                                |                                                                                                                                    |
| 1                                                                                                                    | The following uploaded documents are genuine and valid                                                                                                                                                                         |                                                                                                                                    |
| *                                                                                                                    | No Objection Certificate No.: NA                                                                                                                                                                                               |                                                                                                                                    |
| *                                                                                                                    | Trust/Society/Company Registration No.: 396/1996                                                                                                                                                                               |                                                                                                                                    |
| *                                                                                                                    | Trust/Society/Company Registration Issuing Authority : DISTRICT REGISTRAR AND REGISTRAR OF SOCIETIES                                                                                                                           |                                                                                                                                    |
| *                                                                                                                    | Date of Application for Recognition: 30/03/2023                                                                                                                                                                                |                                                                                                                                    |
| *                                                                                                                    | Fire Safety Certificate No.: A-3779/2013                                                                                                                                                                                       |                                                                                                                                    |
| *                                                                                                                    | Fire Safety Certificate Issuing Authority : OFFICE OF THE ASST STATION OFFICER FIRE AND RESCUE STATION MANJERI                                                                                                                 |                                                                                                                                    |
| *                                                                                                                    | Fire Safety Certificate Expiry Date: 29/03/2024                                                                                                                                                                                |                                                                                                                                    |
| *                                                                                                                    | Building Safety Certificate No.: E2-16197/22                                                                                                                                                                                   |                                                                                                                                    |
| *                                                                                                                    | Building Safety Certificate Issuing Authority (Not below the rank of Asstt. Engineer in PWD) : Asst Engineer                                                                                                                   |                                                                                                                                    |
| *                                                                                                                    | Building Safety Certificate Expiry Date: 30/06/2023                                                                                                                                                                            |                                                                                                                                    |
| *                                                                                                                    | Land Certificate No: 675/19                                                                                                                                                                                                    |                                                                                                                                    |
| *                                                                                                                    | Land Certificate Issuing Authority: Equivalent Land Authority                                                                                                                                                                  |                                                                                                                                    |
| *                                                                                                                    | Land Certificate is in name of School/Society/Trust/Company duly signed by authorized signatory                                                                                                                                |                                                                                                                                    |
| *                                                                                                                    | Water and Sanitation Certificate No.: H1-7107/23                                                                                                                                                                               |                                                                                                                                    |
| *                                                                                                                    | Water and Sanitation Issuing Authority: MANJERI MUNICIPALITY                                                                                                                                                                   |                                                                                                                                    |
| *                                                                                                                    | Date of Issue of Water and Sanitation Certificate: 30/03/2023                                                                                                                                                                  |                                                                                                                                    |
| 2.                                                                                                                   | That mandatory disclosure has been displayed on the school's website and it's link has been filled in the Part A of the application                                                                                            |                                                                                                                                    |
| 3.                                                                                                                   | That as per norms sufficient numbers of room/s and well equipped Laboratories for Physics, Chemistry, Biology are for available for senior secondary classes.                                                                  |                                                                                                                                    |
| 4.                                                                                                                   | That we have uploaded/submitted all the self-attested documents/ information on the School's Web-Portal and link in the application and the same are true and genuine.                                                         |                                                                                                                                    |
| 5.                                                                                                                   | Submission of wrong system Generated DEO Certificate / Self-undertaking Certificate or deliberate misrepresentation or fraud may result in summarily rejection of Application.                                                 |                                                                                                                                    |
| 6.                                                                                                                   | Submission of fraudulent/deliberate misrepresentation/fraud undertaking with intent to obtain affiliation through wrongful means may also lead to penal action against Principal, Manager and authorized signatory of Society. |                                                                                                                                    |
| Name and Signature(s) :                                                                                              |                                                                                                                                                                                                                                |                                                                                                                                    |
| <br>Ameena Jahan T.P<br>Principal | <br>AP Abdul Samad<br>Authorized signatory of Trust/Society/Company                                                                         | <br>Ismail P<br>Manager/ Authorised Signatory |
| Date :22/06/2023                                                                                                     |                                                                                                                                                                                                                                | Place : MALAPPURAM , KERALA                                                                                                        |

This document is to be digitally signed by the Secretary of the Society/ Trust/ Company.